



*Palm Sunday with  
Holy Communion and Passion  
Readings  
Immanuel Lutheran Church  
March 29, 2026*

**Welcome** to this place of praise and prayer. We gather today in celebration of the life, death and resurrection of Jesus Christ, as part of God's family.

- ❖ We would appreciate having you sign our guest book so that we can remember your presence with us. Please note that in the ELW the page numbers are printed at the bottom of the page and hymn numbers are located at the top. The order of worship is outlined on the following pages.
- ❖ The offering reminds us that all of life is a gift of God. We are stewards of that gift. In response, a portion of our income is given as an act of worship to do God's work in the world. Immanuel is a first-fruits congregation. That means that every Sunday when the offering is taken in, we give first to the mission and the ministry of the ELCA. We don't wait to see if we can pay our bills before we give away for God's mission. It is our hands doing God's work, for the sake of the world our Lord loves.
- ❖ We serve Holy Communion on the first Sunday of the month and at all festivals. We offer an open invitation to all baptized believers to participate. It is our understanding that Christ offers his body and blood with the bread and wine to forgive sin and strengthen faith and life. If you receive communion in your home church, you are welcome to receive communion here.
- ❖ We have a toddler worship area in the middle-right section of our pews. This area is intended for children ages 0-3 accompanied by an adult(s) to sit during worship. Children 4K-6<sup>th</sup> Grade are welcome to join us for Sunday school during worship downstairs. This is a space for families to be fully engaged in worship, while providing quiet activities for young children to accommodate their natural need to move and be busy. Please follow posted guidelines for use of this space. Thank you!
- ❖ We have accommodated seating available in the middle-left and the front-right sections of our pews. Please feel free to utilize this space for those who may need it!

**CONTACT INFORMATION**

**Rev. Steven E. Meyer**

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507-725-3123 or 507-459-7623 (cell)

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**FIND US ONLINE**



[www.immanuelcaledonia.org](http://www.immanuelcaledonia.org)



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[www.lacrosseareasynd.org](http://www.lacrosseareasynd.org)

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## GATHERING

*The Holy Spirit calls us together as the people of God.*

**Prelude**      *Hosanna, He Comes! All Glory, Laud and Honor* – arr. Penny Rodriguez

### **Welcome And Worship Announcements**

\*Please note all **bold** text throughout the service are congregational responses

*(Please stand as you are able)*

### **Call to Worship**

O give thanks to the Lord, for God is good!

**God's steadfast love endures forever!**

Hosanna!

Blessed is the one who comes in the name of the Lord.

**Hosanna in the highest heaven!**

The Lord is our God, and has given us light;

**Great is our God, and we give thanks to the Lord.**

Hosanna to the Son of David!

**Hosanna! Save Us, O God. Hosanna!**

**God's steadfast love endures forever.**

### **Processional Gospel: Matthew 21:1-11**

<sup>1</sup>When Jesus and his disciples came near Jerusalem, he went to Bethphage on the Mount of Olives and sent two of them on ahead. <sup>2</sup>He told them, "Go into the next village, where you will at once find a donkey and her colt. Untie the two donkeys and bring them to me. <sup>3</sup>If anyone asks why you are doing this, just say, 'The Lord needs them.' He will at once let you have the donkeys."

<sup>4</sup>So God's promise came true, just as the prophet had said, <sup>5</sup>"Announce to the people of Jerusalem: 'Your king is coming to you. He is humble and rides on a donkey. He comes on the colt of a donkey.'" <sup>6</sup>The disciples left and did what Jesus had told them to do. <sup>7</sup>They brought the donkey and its colt and laid some clothes on their backs. Then Jesus got on. <sup>8</sup>Many people spread clothes in the road, while others put down branches which they had cut from trees. <sup>9</sup>Some people walked ahead of Jesus and others followed behind. They were all shouting, "Hooray for the Son of David! God bless the one who comes in the name of the Lord. Hooray for God in heaven above!" <sup>10</sup>When Jesus came to Jerusalem, everyone in the city was excited and asked,

“Who can this be?” <sup>11</sup>The crowds answered, “This is Jesus, the prophet from Nazareth in Galilee.”

### **Blessing of the Palms**

The Lord be with you.

**And also with you.**

Let us pray: We praise...one God, now and forever.

**Amen.**

**Processional Hymn**

*All Glory Laud and Honor*

**#344**

**Sunday School Song**

*Jesus in the Morning*

**Word for Kids**

**5<sup>th</sup> Graders Recite Apostles' Creed**

**Sunday School Dismissal Hymn** *Go My Children, with My Blessing vs. 2*

**#543**

### **Prayer Of The Day**

As we now enter into the contemplation of the passion of our Lord Jesus Christ and meditate on the salvation of the world through his sufferings, death, burial, and resurrection, let us pray.

Sovereign God, **you have established your rule in the human heart through the servanthood of Jesus Christ. By your Spirit, keep us in the joyful procession of those who with their tongues confess Jesus as Lord and with their lives praise him as Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever.**  
**Amen.**

## **LITURGY OF THE PASSION**

**A Reading from Matthew's Passion 26:14-29**

**Jana Dittmer**

<sup>14</sup>Then one of the twelve, who was called Judas Iscariot, went to the chief priests <sup>15</sup>and said, “What will you give me if I betray him to you?” They paid him thirty pieces of silver. <sup>16</sup>And from that moment he began to look for an opportunity to betray him. <sup>17</sup>On the first day of Unleavened Bread the disciples came to Jesus, saying, “Where do you want us to make the preparations for you to eat the Passover?” <sup>18</sup>He

said, "Go into the city to a certain man and say to him, 'The Teacher says, My time is near; I will keep the Passover at your house with my disciples.' " <sup>19</sup> So the disciples did as Jesus had directed them, and they prepared the Passover meal. <sup>20</sup> When it was evening, he took his place with the twelve disciples, <sup>21</sup> and while they were eating he said, "Truly I tell you, one of you will betray me." <sup>22</sup> And they became greatly distressed and began to say to him one after another, "Surely not I, Lord?" <sup>23</sup> He answered, "The one who has dipped his hand into the bowl with me will betray me. <sup>24</sup> The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born." <sup>25</sup> Judas, who betrayed him, said, "Surely not I, Rabbi?" He replied, "You have said so." <sup>26</sup> While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said, "Take, eat; this is my body." <sup>27</sup> Then he took a cup, and after giving thanks he gave it to them, saying, "Drink from it, all of you, <sup>28</sup> for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. <sup>29</sup> I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

The Word of the Lord. **Thanks be to God!**

### **Confession and Forgiveness**

When God made us, God knew what we needed to thrive. God made the earth creative and abundant. And God gave us partners for the planting, for the harvest, for the meal. But when God gives us an orchard, we hunger for more.

Please join me as we confess our sins together.

First, consider: Where have you gone wrong this week? How have you harmed your relationship with God, with your neighbor, and with yourself?

*[Silence for reflection.]*

Now we confess our sins together.

**We know we have harmed each other and damaged our relationship with you. But we fear that admitting our sin will only drive us deeper into isolation.**

**So we sneak a bite from the fruit that is not ours to take. Then we throw away the evidence of our disloyal decisions. We create distractions to hide what we have**

**done. We point our fingers at the faults of others. We interrogate those who have no reason to lie. And we avoid you.**

**God, you are perfect and holy. But we are imperfect and lonely. And you know we have broken trust, abandoned faith, invested in lies. You always discover the wreckage that bears our fingerprints. And our shame feels more intimate than your love. What have we done? Is it too late to receive your forgiveness?**

Friends, even when we sin... The only question that remains is whether we can accept love so freely given.

**We do. We embrace your mercy, and we thank you, God.**

### **MEAL**

*God feeds us with the presence of Jesus Christ*

#### **Great Thanksgiving (spoken)**

**Page 144**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

**Holy, Holy, Holy**

*(See sheet music on the next page, sing the English line only)*

# Holy, Holy, Holy

*Santo, santo, santo*



*San - to, san - to, san - to, oh Dios del u - ni - ver - so:*  
Ho - ly, ho - ly, ho - ly, Lord God of might and mer - cy,



*. . . lle-nos es-tán el cie - lo y la tie - rra de tu glo - ria.*  
your glo - ry fills all heav-en and earth. . . . You are ho - ly, God.



*Ben - di - to el que vie - ne en nom - bre del Se - ñor. . . .*  
. . . . Bless - ed be the Sav - ior, the one who comes in your name.



*Ho - san - na en el cie - lo. San - to e - res, oh Dios.*  
Ho - san - na in the high - est. You are ho - ly, God.

Text: Traditional; English text, hymnal version  
Music: ARGENTINE SANTO, Argentine traditional  
English text © 2020 Augsburg Fortress

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## Words Of Institution

### The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**Lamb Of God (With Intro)**

**#336**

**Distribution Of Communion**

**Communion Hymns**

*Lord Christ, When First You Came to Earth*

**#727**

*By Your Hand You Feed Your People*

**#469**

*What Feast of Love*

**#487**

**Communion Blessing**

**Prayer After Communion**

**A Reading from Matthew's Passion 26:30-41**

**Mary Frank**

<sup>30</sup> When they had sung the hymn, they went out to the Mount of Olives. <sup>31</sup> Then Jesus said to them, "You will all fall away because of me this night, for it is written, 'I will strike the shepherd, and the sheep of the flock will be scattered.'" <sup>32</sup> "But after I am raised up, I will go ahead of you to Galilee." <sup>33</sup> Peter said to him, "Even if all fall away because of you, I will never fall away." <sup>34</sup> Jesus said to him, "Truly I tell you, this very night, before the cock crows, you will deny me three times." <sup>35</sup> Peter said to him, "Even though I must die with you, I will not deny you." And so said all the disciples. <sup>36</sup> Then Jesus went with them to a place called Gethsemane, and he said to his disciples, "Sit here while I go over there and pray." <sup>37</sup> He took with him Peter and the two sons of Zebedee and began to be grieved and agitated. <sup>38</sup> Then he said to them, "My soul is deeply grieved, even to death; remain here, and stay awake with me." <sup>39</sup> And going a little farther, he threw himself on the ground and prayed, "My Father, if it is possible, let this cup pass from me, yet not what I want but what you want." <sup>40</sup> Then he came to the disciples and found them sleeping, and he said to Peter, "So, could you not stay awake with me one hour? <sup>41</sup> Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak."

**Prayers Of The People**

The response to each prayer will be, "God of grace,"

Congregation reply will be: *Stay With Me*

**#348**

**Stay with me, remain here with me, watch and pray. Watch and pray.**

## **A Reading from Matthew's Passion 26:47-50, 57-66; 27:1-2, 11-54**

### **Dawn Schutte-meier:**

<sup>47</sup> While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. <sup>48</sup> Now the betrayer had given them a sign, saying, "The one I will kiss is the man; arrest him." <sup>49</sup> At once he came up to Jesus and said, "Greetings, Rabbi!" and kissed him. <sup>50</sup> Jesus said to him, "Friend, do what you are here to do." Then they came and laid hands on Jesus and arrested him.

### **Hymn**

*Ah, Holy Jesus* vs. 1

**#349**

### **Joanne Zard:**

<sup>57</sup> Those who had arrested Jesus took him to Caiaphas the high priest, where the scribes and the elders had gathered. <sup>58</sup> But Peter was following him at a distance, as far as the courtyard of the high priest, and going inside he sat with the guards in order to see how this would end. <sup>59</sup> Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, <sup>60</sup> but they found none, though many false witnesses came forward. At last two came forward <sup>61</sup> and said, "This fellow said, 'I am able to destroy the temple of God and to build it in three days.'" <sup>62</sup> The high priest stood up and said, "Have you no answer? What is it that they testify against you?" <sup>63</sup> But Jesus was silent. Then the high priest said to him, "I put you under oath before the living God, tell us if you are the Messiah, the Son of God." <sup>64</sup> Jesus said to him, "You have said so. But I tell you, From now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven."

<sup>65</sup> Then the high priest tore his clothes and said, "He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. <sup>66</sup> What do you think?" They answered, "He deserves death."

<sup>1</sup> When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. <sup>2</sup> They bound him, led him away, and handed him over to Pilate the governor.

**Tom McPeak**

<sup>11</sup> Now Jesus stood before the governor, and the governor asked him, “Are you the king of the Jews?” Jesus said, “You say so.” <sup>12</sup> But when he was accused by the chief priests and elders, he did not answer. <sup>13</sup> Then Pilate said to him, “Do you not hear how many accusations they make against you?” <sup>14</sup> But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

<sup>15</sup> Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. <sup>16</sup> At that time they had a notorious prisoner called Jesus Barabbas. <sup>17</sup> So after they had gathered, Pilate said to them, “Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?” <sup>18</sup> For he realized that it was out of jealousy that they had handed him over. <sup>19</sup> While he was sitting on the judgment seat, his wife sent word to him, “Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.” <sup>20</sup> Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. <sup>21</sup> The governor again said to them, “Which of the two do you want me to release for you?” And they said, “Barabbas.” <sup>22</sup> Pilate said to them, “Then what should I do with Jesus who is called the Messiah?” All of them said, “Let him be crucified!” <sup>23</sup> Then he asked, “Why, what evil has he done?” But they shouted all the more, “Let him be crucified!”

<sup>24</sup> So when Pilate saw that he could do nothing but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, “I am innocent of this man’s blood; see to it yourselves.” <sup>25</sup> Then the people as a whole answered, “His blood be on us and on our children!” <sup>26</sup> So he released Barabbas for them, and after flogging Jesus he handed him over to be crucified.

## Linda McPeak

<sup>27</sup> Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. <sup>28</sup> They stripped him and put a scarlet robe on him, <sup>29</sup> and after twisting some thorns into a crown they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, "Hail, King of the Jews!" <sup>30</sup> They spat on him and took the reed and struck him on the head. <sup>31</sup> After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

<sup>32</sup> As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. <sup>33</sup> And when they came to a place called Golgotha (which means Place of a Skull), <sup>34</sup> they offered him wine to drink, mixed with gall, but when he tasted it, he would not drink it. <sup>35</sup> And when they had crucified him, they divided his clothes among themselves by casting lots; <sup>36</sup> then they sat down there and kept watch over him. <sup>37</sup> Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."

<sup>38</sup> Then two rebels were crucified with him, one on his right and one on his left. <sup>39</sup> Those who passed by derided him, shaking their heads <sup>40</sup> and saying, "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross." <sup>41</sup> In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, <sup>42</sup> "He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. <sup>43</sup> He trusts in God; let God deliver him now, if he wants to, for he said, 'I am God's Son.' " <sup>44</sup> The rebels who were crucified with him also taunted him in the same way.

## Hymn

*O Sacred Head, Now Wounded* vs. 1

#351

## Jana Dittmer

<sup>45</sup> From noon on, darkness came over the whole land until three in the afternoon. <sup>46</sup> And about three o'clock Jesus cried with a loud voice, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" <sup>47</sup> When some of the bystanders heard it,

they said, “This man is calling for Elijah.” <sup>48</sup> At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. <sup>49</sup> But the others said, “Wait, let us see whether Elijah will come to save him.” <sup>50</sup> Then Jesus cried again with a loud voice and breathed his last. <sup>51</sup> At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. <sup>52</sup> The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. <sup>53</sup> After his resurrection they came out of the tombs and entered the holy city and appeared to many. <sup>54</sup> Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, “Truly this man was God’s Son!”

**Choir Anthem**

*For God So Loved the World* – Mitch Rorick

**Immanuel Choir**

**Prayer**

On the cross Jesus confronted our misery and carried our guilt.  
He carried our death to his grave but all still grieve, all still weep, and all still die.

Let us pray,

**Do not turn your face from us, O God, and hear us when we pray.**

**Raise the dying, O Jesus, and heal all the sick.**

**Comfort the restless, O Holy Spirit, and share your welcome with the wandering.**

**Forgive us for our sins.**

**Take our death to your grave so in dying, we might live.**

Hear us, O God,

**Your mercy is great. Amen.**

**SENDING**

*God Blesses Us And Sends Us In Mission To The World.*

**Benediction**

**Announcements**

**Sending Hymn**

*Were You There*

**#353**

## Dismissal

Go in peace. You are the body of Christ. **Thanks be to God.**

**Postlude**      *Were You There?* – arr. Larry Shackley

## Thank you to Today's Volunteers!

**We would love to have your help during our worship service. Please sign up at the kiosk in the church narthex or on the church website under the sign-up link on the home page. Thank you!**

**Greeters:** Brayden Klug

**Ushers:** Dave Renslo & Dean Schutte

**Readers:** Dawn Schutte-meier, Mary Frank, Jana Dittmer

Tom McPeak, Linda McPeak, Joanne Zard

**Presentation Clicker:** Kendall Weichert

**Live Stream:** Kevin Weichert

**Acolytes:** Brayden Klug

**Coffee and Refreshments:** Mark & Joanne Zard

**Communion Servers:** Mary Frank, Samantha & Kendall Weichert

## Additional News and Notes:

### Sign Ups for Worship Volunteering

With Lent in full swing, we have communion every Sunday in the month of March and then Easter Sunday, April 5. We are in need of communion servers, at least 4 per service. If you are available to help serve communion, please sign up at the kiosk in the Narthex or online. We are also in need of presentation clickers for not only each Sunday, but Wednesday evening Holden Even Prayer services during the month of March. Please consider signing up if you are able to do so! Thank you! Many hands make things run smoothly and your time and dedication is always appreciated!

### Immanuel Lutheran Scholarships

College Scholarship Applications are now available!

Calling all Graduating High School Seniors, Families, along with all college students who are members of Immanuel Lutheran Church.



Immanuel has three different scholarships you may apply for:

1. Immanuel Lutheran/Elmer & Doris Anderson Scholarship
2. Leland Schulze Scholarship
3. Thrivent Choice Dollars Scholarship

Each scholarship has a separate application, but are all similar in content. Confirmed members of Immanuel may apply for each scholarship up to two times. Applications have been mailed to all Immanuel seniors and all college students who have previously applied and are still eligible. Applications are also available in the church office and on the church website ([www.immanuelcaledonia.org](http://www.immanuelcaledonia.org)). Applications are due to the church office **no later than April 1, 2026.**

Applications will be reviewed by the Immanuel Scholarship Committee. After April 1, first time applicants will be invited to participate in a “meet and greet” session with the scholarship committee.

Presentation of scholarships will take place on Senior Recognition Sunday in April or May with the time still to be determined.

**Faith Formation Center:** Check out Immanuel’s Faith Formation Center! Stop by Immanuel’s Faith Formation Center located in the library for cards and gifts appropriate for any age and many occasions. All reasonably priced. Cards, including birthday, sympathy, get well, anniversary, and blank cards are just \$1 each.

**Scam:** Recently our Pastor was the victim of a scammer. A number of members received emails or texts claiming to be Pastor Meyer and asking that we purchase gift certificates or cards for him to help others. We are, therefore, giving you some common tactics scammers often use:

- **Impersonating a Pastor:** Scammers will gather names and information to send emails and/or texts pretending to be your pastor or other church leader
- **Urgency & Secrecy:** Often language is used that is urgent sounding or of high emotion to indicate an urgent need or help with a medical issue.
- **Requesting Gift Cards:** It is a major red flag if the request is for a gift card because they are the most difficult to trace back to and money cannot be recovered from them.
- **Spoofing Techniques:** These are used to make the messages appear to come from the pastor’s actual phone or email address, but are not.
- **Using AI:** AI is a newer tactic being used to generate audio and video to impersonate pastors.

## **19<sup>th</sup> Annual Military Ball Set For April 25**

The 19<sup>th</sup> annual Military Ball is scheduled for Saturday, April 25, 2026 at the Fest Building in Spring Grove, MN. The event is for all military service members and veterans, their spouses and families, and is also open to the public. The Military Ball includes dinner, ceremony, displays, photo portraits, dancing and more.

Attire for the ball is Sunday best, semi-formal or formal, with many wearing their military uniform or the uniform of a veteran's organization. Organizers request no casual street clothes.

Cost for the evening is \$20 per person. Attendance is by RSVP only.

Cocktails and photos begin at 4:30 p.m. and dinner will be served at 5:45 p.m. The dinner plate includes roast beef and chicken.

Guest speaker will be Jay Tolleson and his wife, Allison, who give a Civil War enactment performance in authentic clothing from that time period. Following the program, Cheers Big Band from the La Crosse area will provide a variety of music for dancing and listening pleasure.

This event is planned and carried out by a committee of volunteers from American Legion Posts in the local area. Newcomers are encouraged and welcome to attend. For more information, contact Gary Buxengard at 507-498-3461 or email [janleebuxengard@gmail.com](mailto:janleebuxengard@gmail.com).

**\*\*See the full flyer and a sign-up form on the last page of today's bulletin!\*\***



**YOU ARE CORDIALLY INVITED**

**TO THE 19TH ANNUAL**

**MILITARY BALL**

**SATURDAY, APRIL 25, 2026**

**AT THE SPRING GROVE FEST BUILDING**

**110 NORTH DIVISION, SPRING GROVE, MINNESOTA**

**OPEN TO THE PUBLIC**



**COCKTAILS & PHOTOS 4:30 P.M.**

**(ONE PHOTO INCLUDED)**



**DINNER: 5:45 P.M.**

**PLATE INCLUDES: ROAST BEEF & CHICKEN**

**DANCING: 8:00 P.M.-10:30 P.M.**

**COST \$20/ PER PERSON**

**PLEASE RSVP BY APRIL 10**

Feel free to copy and share this invitation  
Direct questions to: Gary or Jan Lee Buxengard at  
507-498-3461 or janleebuxengard@gmail.com

Cut along dotted line

**19th annual Military Ball attendees**

Name \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_

Number in your party \_\_\_\_\_ amount enclosed \_\_\_\_\_

Please list names of other guests on back of this portion.

If you have special dietary needs, please explain on back.

Please make checks or money order payable to: MILITARY BALL

Mail to: Military Ball, 21465 Southview Road, Spring Grove, MN 55974