

Eleventh Sunday after Pentecost Immanuel Lutheran Church August 24, 2025

**Welcome** to this place of praise and prayer. We gather today in celebration of the life, death and resurrection of Jesus Christ, as part of God's family.

- ❖ We would appreciate having you sign our guest book so that we can remember your presence with us. Please note that in the ELW the page numbers are printed at the bottom of the page and hymn numbers are located at the top. The order of worship is outlined on the following pages.
- The offering reminds us that all of life is a gift of God. We are stewards of that gift. In response, a portion of our income is given as an act of worship to do God's work in the world. Immanuel is a first-fruits congregation. That means that every Sunday when the offering is taken in, we give first to the mission and the ministry of the ELCA. We don't wait to see if we can pay our bills before we give away for God's mission. It is our hands doing God's work, for the sake of the world our Lord loves.
- We serve Holy Communion on the first Sunday of the month and at all festivals. We offer an open invitation to all baptized believers to participate. It is our understanding that Christ offers his body and blood with the bread and wine to forgive sin and strengthen faith and life. If you receive communion in your home church, you are welcome to receive communion here.

# FIND US ONLINE





www.immanuelcaledonia.org v

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www.lacrosseareasynod.org

# **CONTACT INFORMATION**

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#### GATHERING

The Holy Spirit calls us together as the people of God.

## **PRELUDE**

## WELCOME AND WORSHIP ANNOUNCEMENTS

\*Please note all **bold** text throughout the service are congregational responses

(Please stand as you are able)

# CONFESSION AND FORGIVENESS

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

Baptized into Christ, let us confess our sin.

Merciful God, you free us to love others, but we neglect our neighbors and follow our own way. You lead us by the Spirit of joy and peace, but we turn away from the abundant life you offer. You surround us with patience, kindness, and generosity, but we grow weary in doing what is right. In your mercy, forgive us. Do not give up on us. Heal us, break our bonds, and show us the path of life. Amen.

You belong to Christ Jesus and you are God's children through faith. In the cross of Christ, and through the power of the Holy Spirit, your sins are forgiven. Clothed with

Christ, you are a new creation. Amen.

**GREETING Page 138** 

Praise to the Lord, the Almighty

#858

**KYRIE** Page 138-139

**HYMN OF PRAISE (with Intro)** Glory to God Page 139-140

## PRAYER OF THE DAY

GATHERING HYMN

O God, mighty and immortal, you know that as fragile creatures surrounded by great dangers, we cannot by ourselves stand upright. Give us strength of mind and body, so that even when we suffer because of human sin, we may rise victorious through your Son, Jesus Christ, our Savior and Lord. Amen.

#### WORD

God speaks to us in scripture readings, preaching and song.

# FIRST READING: Jeremiah 1:4-10

The call of the prophet Jeremiah does not depend on Jeremiah's abilities or age. God will give him the words to speak. Even before Jeremiah was born, God appointed him a prophet to the nations, to minister in the difficult years before the Babylonian exile.

<sup>4</sup> Now the word of the Lord came to me saying, <sup>5</sup> "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." <sup>6</sup> Then I said, "Ah, Lord God! Truly I do not know how to speak, for I am only a boy." <sup>7</sup> But the Lord said to me, "Do not say, 'I am only a boy,' for you shall go to all to whom I send you, and you shall speak whatever I command you. <sup>8</sup> Do not be afraid of them, for I am with you to deliver you, says the Lord." <sup>9</sup> Then the Lord put out his hand and touched my mouth, and the Lord said to me, "Now I have put my words in your mouth. <sup>10</sup> See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

The Word of the Lord. Thanks be to God!

## SECOND READING: Hebrews 12:18-29

Using images of Moses, the writer presents a striking vision of the new covenant of God made possible in Christ. There is no longer fear; only awe in the new promise in Christ into which we are invited.

<sup>18</sup> You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, <sup>19</sup> and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. <sup>20</sup> (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." <sup>21</sup> Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") <sup>22</sup> But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, <sup>23</sup> and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, <sup>24</sup> and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the

blood of Abel.

<sup>25</sup> See that you do not refuse the one who is speaking, for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! <sup>26</sup> At that time his voice shook the earth, but now he has promised, "Yet once more I will shake not only the earth but also the heaven." <sup>27</sup> This phrase, "Yet once more," indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. <sup>28</sup> Therefore, since we are receiving a kingdom that cannot be shaken, let us show gratitude, by which we may offer to God an acceptable worship with reverence and awe, <sup>29</sup> for indeed our God is a consuming fire.

The Word of the Lord. Thanks be to God!

HYMN (INTRO)

Halle, Halle, Hallelujah

#172

WORD FOR KIDS

(Please stand as you are able)

**GOSPEL ACCLAMATION** 

Alleluia

Page 142

Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia. Alleluia.

**GOSPEL READING: Luke 13:10-17** 

The holy gospel according to Luke, chapter 13. Glory to you, O Lord.

Jesus heals a woman on the sabbath, offering her a new beginning for her life. When challenged by a narrow reading of the sabbath command, Jesus responds by expanding "sabbath work" to include setting people free from bondage.

<sup>10</sup> Now Jesus was teaching in one of the synagogues on the Sabbath. <sup>11</sup> And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. <sup>12</sup> When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." <sup>13</sup> When he laid his hands on her, immediately she stood up straight and began praising God. <sup>14</sup> But the leader of the synagogue, indignant because Jesus had cured on the

Sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured and not on the Sabbath day." <sup>15</sup> But the Lord answered him and said, "You hypocrites! Does not each of you on the Sabbath untie his ox or his donkey from the manger and lead it to water? <sup>16</sup> And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the Sabbath day?" <sup>17</sup> When he said this, all his opponents were put to shame, and the entire crowd was rejoicing at all the wonderful things being done by him.

This is the gospel of our Lord. Praise to you, O Christ!

(Congregation may be seated)

#### SERMON

HYMN OF THE DAY When Peace Like a River (It Is Well With My Soul) #785

APOSTLES' CREED Back Cover of Hymnal

#### PRAYERS OF THE PEOPLE

The response to each prayer will be, "Lord, in your mercy," Congregation reply will be, "hear our prayer."

#### SHARING OF THE PEACE

The peace of Christ be with you always. And also with you.

You are welcome to send a text or email to share peace with others.

#### OFFERING

(Offerings may be placed in the wooden offering box as you leave the sanctuary)

OFFERING RESPONSE

Praise God From Whom All Blessings Flow

#885

## OFFERING PRAYER

Gracious God, in the abundance of your steadfast love, you call us from death to life, from silence to speech, from idleness to action. With these gifts we offer ourselves to you, and with the Church through all the ages we give thanks for your saving love in Jesus Christ our Lord. Amen.

#### LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

#### SENDING

God blesses us and sends us in mission to the world.

BENEDICTION

ANNOUNCEMENTS

SENDING HYMN

O Day of Rest and Gladness

#521

BLESSING AND DISMISSAL

**POSTLUDE** 

Thank you to Holly Becker for sharing her gifts and talents by playing the organ and piano this morning!



# Thank you to Today's Volunteers!

We would love to have your help during our worship service. Please sign up at the kiosk in the church narthex or on the church website under the sign-up link on the home page. Thank you!

**Greeters:** 

Ushers: Dave Renslo & Dean Schutte

Reader: Dawn Schuttemeier

**Presentation Clicker:** 

**Live Stream:** Stacey Meyer

**Acolytes:** 

**Coffee and Refreshments:** Organist/Pianist: Holly Becker