



- Good Friday -

Immanuel Lutheran Church

April 3, 2026

1:00 pm

Welcome to this place of praise and prayer. We gather today in celebration of the life, death and resurrection of Jesus Christ, as part of God's family.

- ❖ We would appreciate having you sign our guest book so that we can remember your presence with us. Please note that in the ELW the page numbers are printed at the bottom of the page and hymn numbers are located at the top. The order of worship is outlined on the following pages.
- ❖ The offering reminds us that all of life is a gift of God. We are stewards of that gift. In response, a portion of our income is given as an act of worship to do God's work in the world. Immanuel is a first-fruits congregation. That means that every Sunday when the offering is taken in, we give first to the mission and the ministry of the ELCA. We don't wait to see if we can pay our bills before we give away for God's mission. It is our hands doing God's work, for the sake of the world our Lord loves.
- ❖ We serve Holy Communion on the first Sunday of the month and at all festivals. We offer an open invitation to all baptized believers to participate. It is our understanding that Christ offers his body and blood with the bread and wine to forgive sin and strengthen faith and life. If you receive communion in your home church, you are welcome to receive communion here.
- ❖ We have a toddler worship area in the middle-right section of our pews. This area is intended for children ages 0-3 accompanied by an adult(s) to sit during worship. Children 4K-6th Grade are welcome to join us for Sunday school during worship downstairs. This is a space for families to be fully engaged in worship, while providing quiet activities for young children to accommodate their natural need to move and be busy. Please follow posted guidelines for use of this space. Thank you!
- ❖ We have accommodated seating available in the middle-left and the front-right sections of our pews. Please feel free to utilize this space for those who may need it!

Contact Information

Rev. Steven E. Meyer

pastormeyer@acegroup.cc

507-725-3123 or 507-459-7623 (cell)

Church Office

churchoffice@acegroup.cc

507-725-3123

Organist/Choir Director, Emily Riley

rileem01@gmail.com

FIND US ONLINE



www.immanuelcaledonia.org



www.facebook.com/immanuelcaledonia



www.lacrosseareasynd.org

GATHERING

The Holy Spirit calls us together as the people of God.

Chorale & Prelude *“O Sacred Head Now Wounded”* – Hans Leo Hassler;
Harmonized & Adapted by J.S. Bach; Prelude Arranged by Delphin Strungk

Welcome And Worship Announcements

*Please note all **bold** text throughout the service are congregational responses

Gathering Hymn

Jesus, I Will Ponder Now

#345

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Prayer Of The Day

Almighty God, **look with loving mercy on your family, for whom our Lord Jesus Christ was willing to be betrayed, to be given over to the hands of sinners, and to suffer death on the cross; who now lives and reigns with you and the Holy Spirit, one God, forever and ever. Amen.**

Reflection

THE PASSION OF OUR LORD JESUS CHRIST, ACCORDING TO JOHN

Reading: John 18:1-14

Jana Dittmer

¹ Jesus went out with his disciples across the Kidron Valley to a place where there was a garden, which he and his disciples entered.² Now Judas, who betrayed him, also knew the place because Jesus often met there with his disciples. ³ So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. ⁴ Then Jesus, knowing all that was to happen to him, came forward and asked them, “Whom are you looking for?” ⁵ They answered, “Jesus of Nazareth.” Jesus replied, “I am he.” Judas, who betrayed him, was standing with them. ⁶ When Jesus said to them, “I am he,” they stepped back and fell to the ground. ⁷ Again he asked them, “Whom are you looking for?” And they said, “Jesus of Nazareth.” ⁸ Jesus answered, “I told you that I am he. So if you are looking for me, let these people go.” ⁹ This was to fulfill the word that he had spoken, “I did not lose a single one of those whom you gave me.” ¹⁰ Then Simon Peter, who had a sword, drew it, struck the high priest’s slave, and cut off his right ear. The slave’s name was Malchus. ¹¹ Jesus said to Peter, “Put your sword back into its sheath.

Am I not to drink the cup that the Father has given me?"

¹² So the soldiers, their officer, and the Jewish police arrested Jesus and bound him. ¹³ First they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year. ¹⁴ Caiaphas was the one who had advised the Jews that it was better to have one person die for the people.

Hymn

Go to Dark Gethsemane vs. 1 & 2

#347

(A first candle is extinguished)

Reading: John 18:15-27

Jana Dittmer

¹⁵ Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest, ¹⁶ but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in. ¹⁷ The woman said to Peter, "You are not also one of this man's disciples, are you?" He said, "I am not." ¹⁸ Now the slaves and the police had made a charcoal fire because it was cold, and they were standing around it and warming themselves. Peter also was standing with them and warming himself.

¹⁹ Then the high priest questioned Jesus about his disciples and about his teaching. ²⁰ Jesus answered, "I have spoken openly to the world; I have always taught in synagogues and in the temple, where all the Jews come together. I have said nothing in secret. ²¹ Why do you ask me? Ask those who heard what I said to them; they know what I said." ²² When he had said this, one of the police standing nearby struck Jesus on the face, saying, "Is that how you answer the high priest?" ²³ Jesus answered, "If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?" ²⁴ Then Annas sent him bound to Caiaphas the high priest.

²⁵ Now Simon Peter was standing and warming himself. They asked him, "You are not also one of his disciples, are you?" He denied it and said, "I am not." ²⁶ One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?" ²⁷ Again Peter denied it, and at that moment the cock crowed.

Hymn

Ah, Holy Jesus vs. 1 & 2

#349

(A second candle is extinguished)

Reading: John 18:28-40**Mary Frank**

²⁸ Then they took Jesus from Caiaphas to Pilate's headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover. ²⁹ So Pilate went out to them and said, "What accusation do you bring against this man?" ³⁰ They answered, "If this man were not a criminal, we would not have handed him over to you." ³¹ Pilate said to them, "Take him yourselves and judge him according to your law." The Jews replied, "We are not permitted to put anyone to death." ³² (This was to fulfill what Jesus had said when he indicated the kind of death he was to die.)

³³ Then Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" ³⁴ Jesus answered, "Do you ask this on your own, or did others tell you about me?" ³⁵ Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" ³⁶ Jesus answered, "My kingdom does not belong to this world. If my kingdom belonged to this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." ³⁷ Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice." ³⁸ Pilate asked him, "What is truth?"

After he had said this, he went out to the Jews again and told them, "I find no case against him. ³⁹ But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?" ⁴⁰ They shouted in reply, "Not this man but Barabbas!" Now Barabbas was a rebel.

Hymn*There in God's Garden* vs. 1 - 3**#342***(A third candle is extinguished)***Reading: John 19:1-16a****Mary Frank**

^{19:1} Then Pilate took Jesus and had him flogged. ² And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. ³ They kept coming up to him, saying, "Hail, King of the Jews!" and striking him on the face. ⁴ Pilate went out again and said to them, "Look, I am bringing him out to you to let you know that I find no case against him." ⁵ So Jesus came out wearing the crown of thorns and the purple robe. Pilate said to them, "Behold the man!" ⁶ When the chief priests and the police saw him, they shouted, "Crucify him! Crucify him!" Pilate said to them,

“Take him yourselves and crucify him; I find no case against him.” ⁷ The Jews answered him, “We have a law, and according to that law he ought to die because he has claimed to be the Son of God.”

⁸ Now when Pilate heard this, he was more afraid than ever. ⁹ He entered his headquarters again and asked Jesus, “Where are you from?” But Jesus gave him no answer. ¹⁰ Pilate therefore said to him, “Do you refuse to speak to me? Do you not know that I have power to release you and power to crucify you?” ¹¹ Jesus answered him, “You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin.” ¹² From then on Pilate tried to release him, but the Jews cried out, “If you release this man, you are no friend of Caesar. Everyone who claims to be a king sets himself against Caesar.”

¹³ When Pilate heard these words, he brought Jesus outside and sat on the judge’s bench at a place called The Stone Pavement, or in Hebrew Gabbatha. ¹⁴ Now it was the day of Preparation for the Passover, and it was about noon. He said to the Jews, “Here is your King!” ¹⁵ They cried out, “Away with him! Away with him! Crucify him!” Pilate asked them, “Shall I crucify your King?” The chief priests answered, “We have no king but Caesar.” ^{16a} Then he handed him over to them to be crucified.

Hymn

My Song Is Love Unknown vs. 1, 3, & 4

#343

(A fourth candle is extinguished)

Reading: John 19:16b-25a

Joanne Zard

^{16b} So they took Jesus, ¹⁷ and carrying the cross by himself he went out to what is called the Place of the Skull, which in Hebrew is called Golgotha. ¹⁸ There they crucified him and with him two others, one on either side, with Jesus between them. ¹⁹ Pilate also had an inscription written and put on the cross. It read, “Jesus of Nazareth, the King of the Jews.” ²⁰ Many of the Jews read this inscription because the place where Jesus was crucified was near the city, and it was written in Hebrew, in Latin, and in Greek. ²¹ Then the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but, ‘This man said, I am King of the Jews.’ ” ²² Pilate answered, “What I have written I have written.” ²³ When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. ²⁴ So they said to one another, “Let us not tear it but cast lots for it to see who will get it.” This was to fulfill what the scripture

says, "They divided my clothes among themselves, and for my clothing they cast lots."
^{25a} And that is what the soldiers did.

Hymn *O Sacred Head Now Wounded* vs. 1 & 2 **#351**
(A fifth candle is extinguished)

Reading: John 19:25b-30 **Joanne Zard**

^{25b} Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶ When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, "Woman, here is your son." ²⁷ Then he said to the disciple, "Here is your mother." And from that hour the disciple took her into his own home.

²⁸ After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), "I am thirsty." ²⁹ A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. ³⁰ When Jesus had received the wine, he said, "It is finished." Then he bowed his head and gave up his spirit.

Hymn *Where Charity and Love Prevail* vs. 1 - 3 **#359**
(A sixth candle is extinguished)

Reading: John 19:31-42 **Joanne Zard**

³¹ Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the Sabbath, especially because that Sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. ³² Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. ³³ But when they came to Jesus and saw that he was already dead, they did not break his legs. ³⁴ Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. ³⁵ (He who saw this has testified so that you also may continue to believe. His testimony is true, and he knows that he tells the truth.) ³⁶ These things occurred so that the scripture might be fulfilled, "None of his bones shall be broken." ³⁷ And again another passage of scripture says, "They will look on the one whom they have pierced."

³⁸ After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of

Jesus. Pilate gave him permission, so he came and removed his body. ³⁹ Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. ⁴⁰ They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. ⁴¹ Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. ⁴² And so, because it was the Jewish day of Preparation and the tomb was nearby, they laid Jesus there.

Hymn

Were You There

#353

(A seventh candle is extinguished)

Bidding Prayers

Each bid is followed by silence for worshippers to include their own personal intercessions. Each petition concludes with the words: "We ask this through Christ our Lord", to which the congregation responds: "Amen."

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Procession of the Cross

Behold, the life-giving cross on which was hung the salvation of the whole world.
Oh, come, let us worship him.

Behold, the life-giving cross on which was hung the salvation of the whole world.
Oh, come, let us worship him.

Behold, the life-giving cross on which was hung the salvation of the whole world.
Oh, come, let us worship him.

We adore you, O Christ, and we bless you.
By your holy cross you have redeemed the world.

(When you are ready, please depart in silence)